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Votre outil de recherche éclair sur la philanthropie

DÉCEMBRE 2019 DECEMBER

## PHILANTHROPIE ET FÉMINISME

Traditionnellement, la charité a permis aux femmes de se tailler une place dans l'espace public et d'avoir une influence croissante dans certaines sphères d'activité tandis que les portes du gouvernement leur étaient interdites. De nos jours, leur engagement en philanthropie est devenu plus qu'un vecteur de reconnaissance sociale et politique, mais un véritable moyen d'accélérer le processus d'accession à l'égalité entre les sexes. Ainsi, dans plusieurs pays à travers le monde, le mouvement féministe a été et est encore soutenu par des philanthropes et des organisations caritatives. Ce bulletin regroupe des références qui mettent en lumière la relation qu'entretient le milieu de la philanthropie avec ce mouvement social. Ces références se présentent aussi comme une invitation générale à s'approprier une perspective féministe afin de repenser l'action philanthropique en tenant compte d'enjeux liés au genre.

Bonne lecture !

## PHILANTHROPY AND FEMINISM

Traditionally, charity has allowed women to carve a place for themselves in the public sphere and to gain a growing influence in certain areas whereas the government's doors were closed off to them. Nowadays, their participation in philanthropy has become more than a vector for social and political recognition, it is a way to accelerate the process towards equality of the sexes. How? In countries around the world, the feminist movement has been and remains supported by philanthropists and charitable organizations. This edition brings together references that shed light on the relationship between philanthropy and this social movement. These references are also an open invitation to appropriate oneself with a feminist perspective in order to rethink philanthropic action by taking into account gender issues.

Enjoy your reading!

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## LA PHILANTHROPIE FÉMINISTE

### FEMINIST PHILANTHROPY



**Susan A. Ostrander (2004). « Moderating Contradictions of feminist philanthropy. Women's Community Organization and the Boston Women's Fund, 1995 to 2000 ». Gender and Society, Vol. 18, No. 1, pp. 29-46.**

Lien Web – Web Link :

<https://journals.sagepub.com/doi/10.1177/0891243203259771>

#### Summary – Résumé :

Philanthropy is typically hierarchically constructed with an imbalance of power between funders and grantees. While this seems inherent in philanthropic relationships where funders inevitably control resources that grantees need, some women's funds have sought to construct less hierarchical and thus more feminist relationships with the organizations they support. Based on many years of insider access to a local women's fund, this article describes and explains the organization's efforts to develop interactive dialogues with its grantees, which led to a change in grants guidelines that were more inclusive of women's methods of community organizing. A small survey of women's community groups, done as background to this research, provides data on challenges and obstacles these groups face when seeking monies to support their work. Some attention is given to implications for general theories of organizations, for funder-grantee dialogues leading to increased accountability in philanthropy, and for support of women's community organizations.



**Marsha Slinyiro Rose (1994). « Philanthropy in a Different Voice: The Women's Funds ». Nonprofit and Voluntary Sector Quarterly, Vol. 23, No. 3, pp. 227-242.**

Lien Web – Web Link :

<https://journals.sagepub.com/doi/10.1177/089976409402300304>

#### Résumé – Summary :

Benevolent work has proven especially attractive for women. An outgrowth of this tradition, and the focus of this paper, is the recent development of the women's funds—philanthropic organizations that were created to empower women and girls. These new organizations represent a change in the role that women have played in philanthropy. Moreover, the structure of these funds provides insights into the role of gender in organizational analysis. The women's funds represent gendered bureaucracies in which the interests of philanthropic women mitigate the tendency toward bureaucratization.



Jennifer Mittelstadt (2008). « Philanthropy, Feminism, and Left Liberalism, 1960–1985 ». *Journal of Women's History*, Volume 20, Number 4, pp. 105-131.

Lien web – Web link :

<https://muse.jhu.edu/article/257348>

#### Résumé – Summary :

Spanning the 1960s through the 1980s, this article tracks the relationships between one of the leading national Left-liberal philanthropies in the post-WWII era United States—the Field Foundation—and a variety of women’s and feminist issues and organizations. Field was one of the largest and most iconoclastic philanthropies of its time. Founded during the early nineteen-forties and steeped in Popular Front and New Deal social democratic impulses, it provided generous, sustained support to grassroots movements for civil rights and antipoverty years—often decades—before other philanthropies dared. This article explores how such an organization, primarily concerned with poverty and civil rights, was drawn into supporting feminist organizations in the period from the sixties through the eighties, and what that support meant for feminism and Left liberalism. [...]



Kristin A. Goss (2007). « Foundations of Feminism: How Philanthropic Patrons Shaped Gender Politics ». *Social Science Quarterly*, Vol. 88, Num. 5, pp. 1174-1191.

Lien Web – Web Link :

<https://onlinelibrary.wiley.com/doi/abs/10.1111/j.1540-6237.2007.00497.x>

Résumé :

**Objectives.** Although recent research has documented the contributions of philanthropic foundations as “patrons” of the major identity movements, scholars know very little about the specific ways foundations have influenced these movements’ development and impact. This study examines the role of foundations in shaping the U.S. women’s movement of the 1960s–1980s, in particular the role that foundations played in deciding which of its claims makers—and by extension, its claims—would be sustained. **Methods.** The study is based on an original data set of nearly 6,500 foundation grants to women’s groups, or for women’s causes, from 1970 to 1990. It examines shifts in the types of groups that received foundation grants and in the female interests that these groups represented. **Results.** Philanthropic patrons were central to transforming women from servants of society into claimants against the state. Likewise, foundations played a critical role in segmenting U.S. womanhood into politically relevant subgroups (civic stewards, battered women, lesbians, etc.) with ever narrower policy claims. **Conclusions.** By legitimizing identity subgroups and their policy agendas, foundations played an important role in the development of special interest politics in the second half of the 20th century. In this way, professional grantmakers have constituted a critical yet overlooked force behind the construction of U.S. hyperpluralism, in the process diminishing the capacity of gender to unite women in common cause.





Nikki Jones (1999). « Culture and Reproductive Health : Challenges for Feminist Philanthropy ». Dans : Anne Donchin and Laura M. Purdy (Eds.). *Embodying bioethics: recent feminist advances*. Rowman & Littlefield, New York.

Lien Web – Web Link :

<https://books.google.fr/books?hl=fr&lr=&id=B3uTc7z5jdIC&oi=fnd&pg=PA223&dq=philanthropy+feminism&ots=j5lkO6LrSY&sig=IYWKQx-AbVMiYOmuzevvBpLG79I#v=onepage&q=philanthropy%20feminism&f=false>

Excerpt from the text – extrait du texte :

« Justice is required to remedy women's unequal access to resources and decision-making power that leads to many of their reproductive health problems, and justice also shows that there is no moral justification for respecting certain existing situations; but justice, by itself, does not tell us how to develop practical strategies to counteract the resistance of male-dominated cultures. This chapter examines the role of feminist philanthropy in enabling women to gain equal recognition of their reproductive health interests. It discusses how philanthropy can use its power to pursue gender equality, a form of social justice. »

## CRITIQUES FÉMINISTES DE LA PHILANTHROPIE

### FEMINIST CRITIQUES OF PHILANTHROPY



Caroline Belliard (2009). « L'émancipation des femmes à l'épreuve de la philanthropie ». Paris: L'Harmattan.

Présentation audio de la  
presentation par Julie Raby :

[https://www.spreaker.com/user/philab\\_mtl/l-emanicipation-des-femmes-a-l-epreuve-de?utm\\_medium=widget&utm\\_source=user%3A11088155&utm\\_term=episode\\_title](https://www.spreaker.com/user/philab_mtl/l-emanicipation-des-femmes-a-l-epreuve-de?utm_medium=widget&utm_source=user%3A11088155&utm_term=episode_title)

#### Résumé – Summary :

Avec l'industrialisation au XIXe siècle, la France et l'Angleterre connaissent une crise sociale profonde. Le traitement auquel les miséreux sont soumis est insatisfaisant. Un traitement plus humain s'impose à travers la philanthropie, manifestation magnanime d'une élite laïque et bienfaitante, susceptible de créer des "rapports heureux et naturels" avec les classes inférieures. Penseurs et philosophes attribuent alors aux femmes des milieux privilégiés des "qualités spéciales" appropriées qui les destinent "naturellement" à cette tâche... Pourtant l'avancée féminine ne viendra pas de ce côté.



Ashley M. Fent (2012). « Philanthropy and Sovereignty: A Critical Feminist Exploration of the Gates Foundation's Approach to Gender and Agricultural Development ». Association of Concerned Africa Scholars, Bulletin No. 88.

Lien Web – Web Link :

<https://pdfs.semanticscholar.org/f6f4/9e672a77e3f60d5b2d927bd92816c0d8e36d.pdf>

#### Résumé – Summary :

In 2008 a group of us began a campaign in Seattle called AGRA Watch, through which we have challenged the Gates Foundation's participation in the Alliance for a Green Revolution in Africa (AGRA). We developed analyses and actions that contested AGRA's and the Gates Foundation's understandings of hunger and poverty in Africa, and that showed that the Foundation's impacts on the ground are often very different than the claims it makes about its work. The Foundation has been under increasing scrutiny from civil society organizations around the world for funding corporate agricultural research institutions, while claiming that it supports smallholder's and women's agriculture.



## L'IMPLICATION DES FEMMES DANS LE SECTEUR DE BIENFAISANCE

### WOMEN'S INVOLVEMENT IN THE CHARITABLE SECTOR



Kathleen D. McCarthy (1996). « Women and philanthropy ». *Voluntas: International Journal of Voluntary and Nonprofit Organizations*, Vol. 7, No. 4, pp. 331-335.

Lien Web – Web Link :

<https://www.jstor.org/stable/27927531?seq=1>

#### Summary – Résumé :

Although women often played a central role in the creation of non-profit organisations through their donations of time, money and material possessions, their efforts have received little systematic attention from students of the non-profit sector, particularly outside the United States. This special issue of *Voluntas* traces the ties between philanthropy and women's social, economic and political roles in Argentina, Ireland, the Netherlands, Germany, Russia, India and Australia. Written as part of an international collaborative study coordinated by the Center for the Study of Philanthropy at the Graduate School of the City University of New York, these essays test a variety of theoretical models for assessing the significance of philanthropic activities in empowering disadvantaged groups and fostering the growth of civil society.



Diane Alalouf-Hall (2017). « Quel rôle pour les femmes dans la philanthropie subventionnaire canadienne et québécoise ? ». *Blogue du PhiLab* [en ligne].

Lien Web – Web Link :

<https://philab.uqam.ca/blogue-accueil/quel-role-pour-les-femmes-dans-la-philanthropie-subventionnaire-canadienne-et-quebecoise/>

Extrait du texte – Excerpt from the text :

« Cette question a été soulevée au PhiLab suite à la journée militante du 8 mars 2017 qui célèbre les réalisations économiques, politiques et sociales des femmes d’hier, d’aujourd’hui et de demain. Dans ce contexte, le PhiLab justement met à l’honneur les femmes dans la philanthropie. Deux d’entre elles issues du monde de la philanthropie aux profils très différents nous ont consacré du temps lors d’entretiens pour nous faire part de leurs points de vue et de leur approche féminine ; Mme **Hilary Pearson**, Présidente de Fondations Philanthropiques Canada et Mme **Danielle Poulin**, Fondatrice de Caméo Consultation et expert-conseil en gestion philanthropique. Comment ces deux femmes du secteur voient-elles la place des femmes, d’hier à aujourd’hui, ainsi que les perspectives d’avenir dans la philanthropie institutionnelle ? C’est-à-dire, quels sont leurs rôles et leurs fonctions au sein des fondations donatrices dans la société ? »

## RAPPORTS ET DOCUMENTS UTILES

### REPORTS AND USEFUL DOCUMENTS



« Du temps, de la générosité, du talent: Les femmes canadiennes et la philanthropie ». Rapport TD, 2013 

Lien Web – Web Link :

<https://www.td.com/ca/francais/document/PDF/tdw-pgf-canadian-women-and-philanthropy-addendum-2017-fr.pdf>

Extrait du texte – Excerpt from the text :

En 2014, Gestion de patrimoine TD a ouvert une discussion à l'échelle nationale sur l'appui des femmes canadiennes au secteur caritatif en publiant un rapport intitulé Du temps, de la générosité, du talent. Il traitait de plusieurs enjeux contemporains relatifs aux femmes et à la philanthropie et révélait un écart entre le niveau de générosité actuel et la possibilité pour les femmes de jouer un rôle financier encore plus affirmé.



Elizabeth M. Gillespie. « Change Agents: The Goals and Impact of Women's Foundations and Funds ». IUPUI Women's Philanthropy Institute, 2019 

Lien Web – Web Link :

<https://scholarworks.iupui.edu/bitstream/handle/1805/21442/change-agents-dec19.pdf>

Summary – Résumé :

This research extends knowledge of women's foundations and funds in the U.S. following the publication of a landscape scan of these organizations in May 2019. The landscape scan revealed that women's foundations and funds use philanthropy to empower women, create positive change, and impact women and the broader community. They foster empowerment, change, and impact through grantmaking and by engaging in other activities, including advocacy and collaboration. The landscape scan also found that women's foundations and funds often apply grantmaking philosophies, such as social change and gender lens philanthropy, and carry out their work through a variety of approaches. This study builds on the landscape scan to better understand how these organizations set goals, measure impact, and take action to advance the causes they care about.



**Kellea Miller and Caitlin Stanton, with Esther Lever. « 5 Principles of Global Feminist Philanthropy ». National Committee for Responsive Philanthropy, 2012.**

Lien Web – Web Link :

[https://bjn9t2lhlni2dhd5hvym7ljj-wpengine.netdna-ssl.com/wp-content/uploads/2012/08/ResponsivePhilanthropy\\_Summer2012-1.pdf](https://bjn9t2lhlni2dhd5hvym7ljj-wpengine.netdna-ssl.com/wp-content/uploads/2012/08/ResponsivePhilanthropy_Summer2012-1.pdf)

Extrait du texte – Excerpt from the text :

« The year 2012 marks some big birthdays in the world of feminist philanthropy. Global Fund for Women and the New York Women’s Foundation each celebrate their 25th. Mama Cash, the oldest international women’s fund, turns 30. And our big sis here in the U.S., the venerable Ms. Foundation, is approaching the big “four-oh.” Before blowing out the candles, we gather the collective wisdom about best practice and look forward to the next generation of global grantmaking for women’s rights. »



**Krotz, Joanna. « Making Philanthropy Count: How Women Are Changing the World ». Indianapolis: The Center on Philanthropy, Indiana University, 2009.**

Lien Web – Web Link :

[https://scholarworks.iupui.edu/bitstream/handle/1805/5560/making\\_philanthropy\\_count.pdf?sequence=1&isAllowed=y](https://scholarworks.iupui.edu/bitstream/handle/1805/5560/making_philanthropy_count.pdf?sequence=1&isAllowed=y)

Summary – Résumé :

Making Philanthropy Count: How Women are Changing the World grows out of the commitment of the WPI to further the understanding of women’s philanthropy worldwide. Dedicated to research, training, convening, and knowledge dissemination, WPI’s value-neutral perspective informs scholars, practitioners, and donors about the multifaceted dimensions of women’s philanthropy. This report is an example of one of the many ways in which we advance our mission and translate research into practice. As you peruse this material, you will find that the information shared at our symposia exemplifies the most recent and “cutting edge” work that is being put into practice. Our symposia are unique in that we expect our research, as well as research from others, to inform practice.



Kumbuli, Najada, Leigh Moran, Jenn Pryce, Adam Kellner, Diego Valdivia, and Christa Register Mikowicz. « Just Good Investing: Why Gender Matters to Your Portfolio and What You Can Do About It ». Calvert Impact Capital, 2018. 

Lien Web – Web Link :

<https://www.calvertimpactcapital.org/storage/documents/calvert-impact-capital-gender-report.pdf>

Extrait du texte – Excerpt from the text :

There is growing evidence and collective understanding that gender equity is good for investment, good for businesses, good for society. However, this understanding has not translated into widespread action in the investment world.

We found two reasons for this lack of action in the impact investing markets within which we operate: 1.) the business case for incorporating gender in investment decisions needs to be strengthened from a private markets perspective and 2.) investors are confused about how to incorporate gender into their process and analysis. We wrote this report to address these two issues.



Juniper Glass. « La philanthropie dans une optique d'égalité des sexes: un guide pratique à l'intention des fondations canadiennes ». Fondations Philanthropiques Canada, 2019.

Lien Web – Web Link :

[https://pfc.ca/wp-content/uploads/2019/12/pfc\\_gender-guide\\_fr\\_2019-1.pdf?fbclid=IwAR20aAZ6pMNs2ej47dJdEshH4qtic-Aasrm3uYINAANybnhcnZnAEAb03jQ](https://pfc.ca/wp-content/uploads/2019/12/pfc_gender-guide_fr_2019-1.pdf?fbclid=IwAR20aAZ6pMNs2ej47dJdEshH4qtic-Aasrm3uYINAANybnhcnZnAEAb03jQ)

Extrait du texte – Excerpt from the text :

Intégrer une « optique d'égalité des sexes » à son travail, qu'est-ce que cela signifie pour une fondation? Pourquoi est-il important de vous renseigner sur ce sujet même si votre fondation ne soutient pas directement les femmes et les filles? FPC a entrepris avec ses membres une démarche d'apprentissage sur la philanthropie dans une optique d'égalité des sexes. De plus en plus de membres manifestent le désir de s'intéresser davantage à des questions touchant à l'égalité des sexes, principalement pour accroître leur impact. Mais comment peuvent-elles s'y prendre? Quels outils sont à la disposition des fondations pour les aider dans cette démarche? Le présent guide sur les dons dans une optique d'égalité des sexes fait partie d'un ensemble d'outils d'apprentissage et de ressources destinés à aider les fondations à se renseigner sur ce sujet et à examiner leurs actions sous l'angle de l'égalité des sexes. L'égalité des sexes est un élément fondamental de l'équation diversité, équité et inclusion. À mesure que la diversité augmente au Canada, la question de l'égalité des sexes, d'une part, et les questions plus générales de la diversité et de l'inclusion, d'autre part, gagnent de l'importance alors que plus de fondations se penchent sur les effets de leurs dons et sur ce qu'elles peuvent faire pour favoriser l'égalité sous toutes ses formes, y compris l'égalité des sexes. FPC est impatiente de travailler avec ses membres et les autres acteurs du secteur de la philanthropie au Canada et est ravie de soutenir l'apprentissage continu et la collaboration en vue de favoriser l'atteinte de l'égalité des sexes.



Produit par David Grant-Poitras,  
Assistant de recherche, PhiLab

Faites-nous parvenir vos suggestions de références sur la philanthropie et le féminisme. Écrivez-nous au [philab@uqam.ca](mailto:philab@uqam.ca) et il nous fera grand plaisir de les ajouter au bulletin.

De plus, vous pouvez nous suivre via notre site internet [www.philab.uqam.ca](http://www.philab.uqam.ca), sur Twitter [@PhiLabMTL](https://twitter.com/PhiLabMTL) ou même en vous abonnant à notre Infolettre.

On vous revoit le mois prochain !

Produced by David Grant-Poitras,  
Research assistant, PhiLab

Send us your suggestions of references about philanthropy and feminism. Write to us at [philab@uqam.ca](mailto:philab@uqam.ca) and it would be our pleasure to add them to the newsletter.

You can also follow us on our Web site [www.philab.uqam.ca](http://www.philab.uqam.ca), on Twitter [@PhiLabMTL](https://twitter.com/PhiLabMTL), or even by subscribing to our Newsletter.

See you next month !